

THE CATECHISM OF THE DYNAMIC CHRISTIAN LIFE

0. The earth is created imperfect, since otherwise it could not be seen as separate from God. Without separation, there would be no perception of an object to receive God's love, and so no knowledge of God. Humans are the only creatures known to us who perceive the separation in any detail, and so His best-loved creatures.
1. The purpose of human life is to act on these perceptions, by shaping the earth, removing the imperfections. These actions are called "ministry." Since they are life purpose, they fulfill the self and build relationship with God. Heaven is not to be seen as an earthly goal, but a natural, inevitable consequence of this relationship.
2. Originally humans were invested with a natural predisposition for ministry, including a direct ability to know God's intentions. Sin is choosing to follow an input other than God's. Such choices gradually diminished our capacity to identify the source of the input, leading to perceived separation from God.
3. Each person was created for a special ministry, some, but not all, specific to a certain place. For this reason, there must always be differences in our perceptions of God and purpose.
4. The universe was created in and for love. God therefore chooses not to destroy it, but to intervene through special persons, supplying systems to counteract the diminishing capacity. Western traditions claim these persons included Enoch, Noah, Abraham, and Moses. Such systems are called "revelations."
5. Revelations through such persons were incomplete, and thus served only to set up the definitive revelation through Jesus, adopted son of the carpenter Joseph, born about 4BC.
6. Although physically appearing to be just another person, Jesus was the "anointed" (chosen empowered representative) of God (Hebrew "Messiah", Greek "Christ"), and, in fact, much more, the Son of God, and hence invested heir to his entire being, knowledge and love. This made Him the perfect example in ministry and teaching.
7. Historically, Jesus was subjected to capital punishment through conspiracy of governments for the "crime" of representing God. As proof of His Sonship, God raised Him from the dead. Immediate consideration by His friends and followers of His place in established revelations made clear that His death constituted complete fulfillment and sufficient merit for humanity to be restored to a state of original "righteous" relationship with God.
8. This relationship means functionally that God chooses to ignore the fact of any sin in how He relates to us. To implement the relationship, God has set up a plan whereby we may be returned to our former purpose.
9. The plan includes the fact that the presence of God is now physical reality on the earth. The reality manifests as a parallel dimension, called the "Kingdom of God", with its own set of members, and its own set of physical rules, which occasionally baffle non-members when their operation is noticed.
10. Entry is achieved by deliberate choice. In fact, the rules of the Kingdom requires the assumption that the ONLY action an individual may do to encourage them is to accept what God intends for that persons life.
11. The acceptance is a minute by minute lifetime active role. The individual is not a passive tool "used" by God, but an active participant. God restores immediately the full potential of the individual originally blocked by sin. God relates intimately, and makes the individual more fulfilled, and God-filled, as long as the individual chooses to remain in the Kingdom.
12. Because the physical body must remain in the original world in order to perfect it, the entire ministry cannot manifest at one time. Hence, the lifetime role takes on a recurrent cycle of empowerment of specific portions of the ministry, acting on what is empowered, success including the revelation of Christ in the individual, resultant persecution, and a time of return to God, to prepare for the next cycle. Some die of the persecution, most do not.
13. Because all people who enter the Kingdom of God are ONE body (Christ's, who was/is now human), it is the business and responsibility of each to support and encourage the rest. The Body of Christ is called the "church".
14. The maintenance and encouragement of the ministry is best done by inwardly communing with God (called "prayer"), reading of the Scriptures, which reveal God's thoughts, undertaking and completing ministry, and mutual association, relating to each other as God relates to each of us. Differences in perception are precisely that, not reasons for separation, but for complementation. One of the rules of the Kingdom is that these things work.
15. The purpose of gathering is mutual association for these purposes. Since the traditional purpose of Sunday "church" is mere affirmation of the reasonableness of the existence of the Kingdom, the structure of Christianity must be reexamined and changed. God has been gradually directing the change for centuries, since Luther.
16. The restoration of the availability of knowledge has produced wides recognition of the truth of these statements among the young people of the western world. Because they are its new members, the failure of traditional Christianity to embrace these changes has led to their massive alienation from God. The changes must be made now, within months, or God's plan will simply go elsewhere. Since western civilization exists only to propagate the Kingdom of God, this will result in a dark age of civilization, begun already in drugs, destroyed families, etc.